

AN ORDINANCE

9 6 8 2 2

RATIFYING SERVICES PROVIDED AND AUTHORIZING PAYMENT IN THE TOTAL AMOUNT OF \$1,881.00 FROM 1999 GENERAL OBLIGATION BOND FUNDS PAYABLE TO CHEMRON, INCORPORATED, FOR ENVIRONMENTAL LABORATORY SERVICES IN CONNECTION WITH THE SALADO CREEK PHASE I (HIKE AND BIKE) PROJECT, LOCATED IN COUNCIL DISTRICT 2; APPROPRIATING FUNDS; AND PROVIDING FOR PAYMENT.

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WHEREAS, in light of health, safety, and welfare concerns, it was necessary for soil samples collected by the Environmental Services Department to be analyzed by Chemron, Inc., in connection with the Salado Creek Phase I Hike and Bike Project; and

WHEREAS, it is necessary to compensate Chemron, Inc., in the amount of \$1,8881.00 for said environmental laboratory services; and

WHEREAS, approval of this Ordinance will be a continuation of City Council policy to construct previously approved 1999 General Obligation Flood Control with Park Improvements Bond funded Capital Improvement Projects; **NOW THEREFORE**;

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The environmental services provided by Chemron, Inc., in connection with the Salado Creek Phase I Hike and Bike Project, are hereby ratified and compensation to Chemron, Inc. authorized.

SECTION 2. The budget in Fund 45-959004, 1999 Flood Control with Park Improvements, is revised by increasing appropriations in Index Code 627935, entitled Environmental Assessment, by \$1,881.00.

SECTION 3. The amount of \$1,881.00 is authorized to be encumbered and made payable to Chemron, Inc., for environmental laboratory services in connection with the Salado Creek Phase I (Hike and Bike) Project.

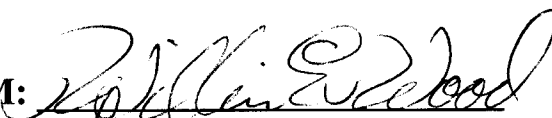
SECTION 4. The Director of Finance, may, subject to concurrence by the City Manager or the City Manager's designee, correct allocation to specific index codes and fund numbers as necessary to carry out the purpose of this Ordinance.

SECTION 5. This ordinance shall be effective on December 22, 2002.

PASSED AND APPROVED this 12th day of December, 2002.


M A Y O R

ATTEST: 
City Clerk

APPROVED AS TO FORM: 
for City Attorney